



Notice of meeting of

West & City Centre Area Planning Sub-Committee

To: Councillors B Watson (Chair), Sue Galloway (Vice-

Chair), Horton, Galvin, Reid, Gillies, Gunnell, Jamieson-

Ball and Sunderland

Date: Wednesday, 31 October 2007

Time: 12.00 pm

Venue: Methodist Chapel, Wetherby Road, Rufforth

AGENDA

Site visits for this meeting will commence at 11.00 am on Wednesday 31st October at Memorial Gardens.

1. Declarations of Interest

At this point Members are asked to declare any personal or prejudicial interests they may have in the business on this agenda.

2. Minutes (Pages 5 - 10)

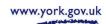
To approve and sign the minutes of the meeting of the West & City Centre Area Planning Sub-Committee held on 2nd October 2007.

3. Public Participation

It is at this point in the meeting that members of the public who have registered their wish to speak can do so. The deadline for registering is by 5pm the working day before the meeting. Members of the public can speak on specific planning applications or on other agenda items or matters within the remit of the committee.

To register please contact the Democracy Officer for the meeting, on the details at the foot of this agenda.





4. Plans List

Members will consider a schedule of reports of the Assistant Director (Planning and Sustainable Development), relating to planning applications with an outline the proposals and relevant policy considerations and the views and advice of consultees and officers.

a) Woodhouse Farm Rufforth (07/01687/FULM) (Pages 11 - 28)

Change of use of agricultural buildings to tyre shredding facility (Class B2) including the siting of a caravan for use as office/amenity facility [Rural West York Ward].

5. Any other business which the Chair considers urgent under the Local Government Act 1972

<u>Democracy Officer</u>

Name: Tracy Wallis Contact Details:

- Telephone (01904) 552062
- Email tracy.wallis@york.gov.uk

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting:

- · Registering to speak
- · Business of the meeting
- Any special arrangements
- Copies of reports

Contact details are set out above.